

# 2016 Jail Best Practices Award

## OFFICIAL ENTRY FORM

This form must be attached to all entries. Entrants must complete all sections for the entry to be considered complete. A copy of this official entry is available electronically at <http://www.pacounties.org/ProgramsServices/Pages/CriminalJusticeSystemBestPractices.aspx>

County Name Shuman Center County Class Detention Center (Large)  
Address 7150 Highland Drive City Pittsburgh zip 15206  
Contact Name Earl Hill Title Director  
Department Allegheny County Phone (412) 665-4114  
Fax (412) 661-2048 Email earl.hill@alleghenycounty.us

### Project Information

Title Carnegie Library-Teen Outreach Start Date 1/2015

Each application must be submitted with two signatures. Place appropriate signatures on two of the lines below:

\_\_\_\_\_  
Chair of the Board of County Commissioners

William D. ...  
County Chief Executive Officer

Maria Iliwa  
Chair of the County Prison Board

### Program Narrative

A separate program narrative document must be attached to this form that answers the following questions in the order presented. This must be typed in a Word-document, Times New Roman, 10-point type.

- **Need:** a description of the identified need and the background including what programs were in place before the current project, if any, and how it led to this effort
- **Program/policies:** a description of how the project enhanced general operations programs/policies, treatment, and custody
- **Approach:** a description of the project, including any evidenced-based approaches to jail diversion, community involvement strategies, formation of stakeholder groups, county-wide planning strategies, etc.
- **Evaluation:** a brief description of how the project was evaluated and any lessons learned
- **Stakeholders:** a brief description of the community, including a description of key stakeholders, organizations, and county departments that were involved in the project
- **Processes:** a description of how the activities or processes utilized in this project were altered or will be continued based on experience, including plans for leveraging additional resources
- **Costs:** a description of any costs associated with the project and how it was funded; cost savings, if any and any change in community acceptance, reductions in insurance costs, or inspection improvements that resulted from the program

Scoring will be based on the elements as described above.

Please attach supporting documents, forms or other information that support the award entry. Entries must be received by close of business on February 12, 2016. Winners will be announced during the CCAP Spring Conference, March 13 - 16, 2016. More information: Brinda Carroll; Penyak, [brandyak@pacounties.org](mailto:brandyak@pacounties.org) or (717) 526-1010.

During the green screen photography workshop youth took a picture of themselves and used Photoshop to edit it with fire-related imagery. One youth made a particularly powerful image of herself with her hands over her face surrounded by fire, representing the turmoil going on in her life at the time.

The BAMF and Labs workshops give the youth hands on experiences with equipment and software that they may not have access to otherwise. They get an idea of what careers are available to them and how to pursue them and they also see that the Library might not be the place they thought it was. This equipment is available to them when they leave Shuman and the hope is that they will visit the Library instead of ending up in a similar situation that got them to Shuman.

CLP has offered these programs to Shuman Center at no cost, as they have extended programs already offered in the community to the detention setting here.

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Maria Silva  
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