**A RESOLUTION**

A resolution of the county of \_\_\_\_\_\_\_, supporting county priorities
during National County Government Month and Pennsylvania Local Government Week

**WHEREAS,**  \_\_\_\_\_\_ County provides critical support to our communities and residents, including human services programs, administering secure and accurate elections, running the 911 system, operating the local courts and county jails, maintaining the property assessment rolls and many other responsibilities such as county bridges, records management, economic development and land use planning; and

**WHEREAS**, all 67 Pennsylvania counties, including \_\_\_\_\_ County, continue to advocate for our 2024 legislative priorities, which are led by a call for 911 Funding & Reauthorization, County Mental Health Base Funding Increase, Addressing Inmates with Mental Health Issues, Increasing the Prevailing Wage Threshold, Right-to-Know Law Reforms; Vote-by-Mail Reforms, Broadband Access & Development, and Addressing the Juvenile Detention Capacity Crisis; and

**WHEREAS**, [INSERT YOUR COUNTY’S NAME] and all counties take pride in our responsibility to protect and enhance the health, wellbeing and safety of our residents in efficient and cost-effective ways; and

**WHEREAS**, each year since 1991 the National Association of Counties has encouraged counties across the country to elevate awareness of county responsibilities, programs and services during National County Government Month; and

**WHEREAS,** Pennsylvania will also celebrate Local Government Week April 8-14, 2024; and

**WHEREAS**, [INSERT COUNTY SPECIFIC INFO TO HIGHLIGHT]

**RESOLVED**, [INSERT NAME & TITLE OF CHIEF ELECTED OFFICIAL], do hereby proclaim April 2024 as National County Government Month and encourage all county officials, employees, schools and residents to participate in county government celebration and education activities to better understand the role that county government plays in everyday life.

**ADOPTED** by the Board of Commissioners of the County of \_\_\_\_\_\_\_\_\_, the Commonwealth of Pennsylvania, this \_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2024.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BOARD OF COMMISSIONERS/
 COUNTY COUNCIL

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